The Illinois Council of Health-System Pharmacists presents

## THE 2024 ICHP **SPRING MEETING**

March 15 & 16, 2023 Embassy Suites - East Peoria, IL



CORRESPONDENCE REGARDING THIS EXHIBIT SHOULD BE SENT TO:	
Company Name:	
Contact Person:	Educational Support
Mailing Address:	For support opportunities for education
City/State/Zip:	
Cell Phone/Work Phone://	
Fax:Email:	□ Dlatin
Website:	———— ☐ Gold: \$3,000
Names of exhibitors who will need name badges:	☐ Silver: \$2,000
	I heverse Exhibit hepresentative: \$1,10
	Number of reps attending:
Names of reverse exhibit participants who will need name badges:	Names & emails of representative
	Name/Email
	Name/Email
PAYMENT METHOD: (ICHP's Federal Tax ID #: 36-2887899)	Name/Email
☐ <b>CREDIT CARD</b> – Fax form with credit card payment to 815-227-9294.	Name/Email
Charge - \$ to my credit card	
Credit Card Account: #	Syllabus Advertising
Exp. Date: CVV2 Security Code:	■ ■ Inside Front Cover: S600
Billing Address:	= 1 aii 1 age. \$300
City/State/Zip:	☐ 2 Full Pages: \$800
Name on Card:	■ II 3 Full Pages: \$1,000
Authorized Signature:	Total Support: S
-	Authorized Signature:
☐ CHECK - Mail form with check. Checks should be payable to ICHP. ☐ Check has been mailed to:	1
ICHP, 4055 N. Perryville Rd, Loves Park, IL 61111-8653	Title
□ Invoice the company	Title:
☐ Invoice the company:	Date:

## **SUPPORT OPPORTUNITIES**

Exhibit Space Fees  ☐ Single exhibit table:  ☐ Double exhibit table:	\$600 \$1,000	
Companies from whom you desire table separation		
<b>Educational Support</b> For support opportunities for educational programming, please contact <a href="mailto:SharonK@ichpnet">SharonK@ichpnet</a>	t.org.	
Meeting Sponsorship  ☐ Diamond: \$7,500  ☐ Platinum: \$5,000  ☐ Gold: \$3,000  ☐ Silver: \$2,000		
Reverse Exhibit  ☐ Reverse Exhibit Representative: \$1,100 per per	rson	
Number of reps attending:		
Names & emails of representatives:		
Name/Email		
Syllabus Advertising  Inside Front Cover: \$600  Full Page: \$500  Half Page: \$300  2 Full Pages: \$800  3 Full Pages: \$1,000  Total Support: \$  Authorized Signature:	ck here register online	
Title:		
Date:		

to

Acceptance of Contract: The 2024 ICHP Spring Meeting Exhibitor Registration must be completed in its entirety and payment made by check, money order or credit card payable to: ICHP. Your exhibit fees are refundable at 50% if a written cancellation request is received prior to February 24, 2024. 2024 Space assignments are made according to the "Assignment of Space" criteria listed in the general information section of this guide. Your designated contact person will be notified of your exhibit booth space assignment. Space assignments will be finalized by March 8, 2024. Details are subject to change. The undersigned hereby authorizes the 2024 ICHP Spring Meeting to reserve exhibit space at Embassy Suites for use by the above company/organization during the 2024 ICHP Spring Meeting on March 15 & 16. The undersigned acknowledges receipt of, and agrees to abide by, the conditions under which exhibit space at Embassy Suites is leased to the 2024 ICHP Spring Meeting as printed in the Exhibitor Guide.

Image Release Notice: By registering, you are giving ICHP permission to use photographs or video of your company's exhibit and representatives taken at the event. ICHP/MSHP intend to use such photographs and videos only in connection with official publications, media promotions, web sites, or social media sites including but not limited to Facebook®, Instagram®, TikTok® Twitter®, LinkedIn® and YouTube®, and that these images may be used without further notifying you.

Security and Liability: The Illinois Council of Health-System Pharmacists and Missouri Society of Health-System Pharmacists will provide reasonable and professional security and precautions during non-show hours to safeguard sekibitor's property. However, it is understood that neither ICHP nor Embassy Suites, nor their members, officers, directors, or employees shall be responsible for loss or damage to any property belonging to the exhibitor or any person or persons while in transit to or from, or while at the Embassy Suites, nor their members, officers, directors, or employees shall be responsible for loss or damage to any property belonging to the exhibitor or any person or persons while in transit to or from, or while at the Embassy Suites, and all their agents, officers, and employees (hereafter collectively called indemnities) for any and all injury to persons or property in any way connected with the exhibitor is agents to hold harmless the indemnities against and from any and all losses, costs, damage, liability, or expenses (including the exhibitor, its agents, employees, and business invitees which arises from or out of or by reason of said exhibitor's occupancy and use of the exhibitor premises or any part thereof, except for losses, costs, damage, liability, or expenses arising from the negligence or willful misconduct

## **IMPORTANT DATES & DEADLINES**

Friday, January 12 <sup>th</sup>	Preliminary list of pharmacy decision makers made available	
Wednesday, February 14 <sup>th</sup>	Deadline to reserve your hotel room within the ICHP room block	
Friday, February 16 <sup>th</sup>	Registration deadine for Reverse Exhibit, Exhibit Hall, Sponsorships & Ads	
Monday, February 19 <sup>th</sup>	Reverse Exhibit Surveys sent out	
Monday, February 26 <sup>th</sup>	Survey rankings due back to ICHP	
Wednesday, March 6 <sup>th</sup>	Reverse Exhibit Schedules sent out	
Friday, March 8 <sup>th</sup>	Exhibit Hall layout sent out	

## **ILLINOIS COUNCIL OF HEALTH-SYSTEM PHARMACISTS**

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**Questions?** Jan Mark Phone: 815-227-9292 || JanM@ichpnet.org